

**INFORMATION DISCLOSURE CITATION**  
(Use several sheets if necessary)

Docket Number (Optional)  
**3012**

Application Number

Applicant(s)  
**BOHNE**

Filing Date

Group Art Unit

**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL | REF | DOCUMENT NUMBER | DATE       | NAME       | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|-----------------|------------|------------|-------|----------|-------------------------------|
| <i>LN</i>            |     | 5 927 171 A     | 07/27/1999 | SATOU      |       |          |                               |
| <i>LN</i>            |     | 6 108 912 A     | 08/29/2000 | RADIGAN    |       |          |                               |
| <i>LN</i>            |     | 5 319 888 A     | 06/14/1994 | HECKMILLER |       |          |                               |
| <i>LN</i>            |     | 4 201 256 A     | 05/06/1980 | TRUHAN     |       |          |                               |
|                      |     |                 |            |            |       |          |                               |
|                      |     |                 |            |            |       |          |                               |
|                      |     |                 |            |            |       |          |                               |
|                      |     |                 |            |            |       |          |                               |
|                      |     |                 |            |            |       |          |                               |
|                      |     |                 |            |            |       |          |                               |
|                      |     |                 |            |            |       |          |                               |
|                      |     |                 |            |            |       |          |                               |
|                      |     |                 |            |            |       |          |                               |
|                      |     |                 |            |            |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

|           | REF | DOCUMENT NUMBER | DATE       | COUNTRY | CLASS | SUBCLASS | Translation |    |
|-----------|-----|-----------------|------------|---------|-------|----------|-------------|----|
|           |     |                 |            |         |       |          | YES         | NO |
| <i>LN</i> |     | 38 43 912 A     | 06/28/1990 | DE      |       |          |             | ✓  |
| <i>LN</i> |     | 0 775 548 A     | 05/28/1997 | EP      |       |          |             | ✓  |
|           |     |                 |            |         |       |          |             |    |
|           |     |                 |            |         |       |          |             |    |
|           |     |                 |            |         |       |          |             |    |
|           |     |                 |            |         |       |          |             |    |

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |

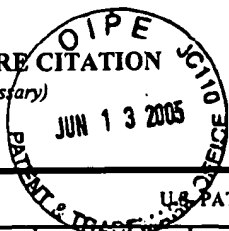
EXAMINER

DATE CONSIDERED

*6/20/06*

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

# **INFORMATION DISCLOSURE CITATION** (Use several sheets if necessary)



|   |   |
|---|---|
| Docket Number (Optional)<br><b>3012</b> | Application Number<br><b>10/500,483</b> |
| Applicant(s)<br><b>BIHNE, U., ET AL</b> |   |
| Filing Date<br><b>06/29/2004</b>        | Group Art Unit                          |

## **U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|-----------------|------|------|-------|----------|-------------------------------|
|                      |     |                 |      |      |       |          |                               |
|                      |     |                 |      |      |       |          |                               |
|                      |     |                 |      |      |       |          |                               |
|                      |     |                 |      |      |       |          |                               |
|                      |     |                 |      |      |       |          |                               |

## **U.S. PATENT APPLICATION PUBLICATIONS**

| *EXAMINER<br>INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|-----------------|------|------|-------|----------|-------------------------------|
|                      |     |                 |      |      |       |          |                               |
|                      |     |                 |      |      |       |          |                               |
|                      |     |                 |      |      |       |          |                               |
|                      |     |                 |      |      |       |          |                               |

## **FOREIGN PATENT DOCUMENTS**

|             | REF | DOCUMENT NUMBER | DATE       | COUNTRY                | CLASS | SUBCLASS | Translation |    |
|-------------|-----|-----------------|------------|------------------------|-------|----------|-------------|----|
|             |     |                 |            |                        |       |          | YES         | NO |
| <i>8/27</i> |     | 7221303         | 08/24/1972 | DE (STATEMENT OF REL.) |       |          |             | ✓  |
|             |     |                 |            |                        |       |          |             |    |
|             |     |                 |            |                        |       |          |             |    |
|             |     |                 |            |                        |       |          |             |    |
|             |     |                 |            |                        |       |          |             |    |

## **OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |

|                             |                                |
|-----------------------------|--------------------------------|
| EXAMINER <i>[Signature]</i> | DATE CONSIDERED <b>6/20/06</b> |
|-----------------------------|--------------------------------|

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.